



together  
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**Proudly  
Presents**

**The 1<sup>st</sup> Annual**



**St. Patrick's Shamrock Open  
Racquetball Tournament  
March 17<sup>th</sup>, 18<sup>th</sup>, and 19<sup>th</sup>, 2006**



Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

*(Your e-mail address will automatically be added to our e-mail tree. You will then be notified of any upcoming events)*

Would you like to be notified of your start time via e-mail?  Yes  No

Club: \_\_\_\_\_

Shirt Size: Men's  M  L  XL  XXL

Women's  S  M  L  XL

Partner Name: \_\_\_\_\_ Home Phone Number: \_\_\_\_\_

*(must still use separate entry form)*

Club: \_\_\_\_\_

Men's	Women's	Men's	Women's	Mixed
Singles	Singles	Doubles	Doubles	Doubles
<input type="checkbox"/> Open	<input type="checkbox"/> Open	<input type="checkbox"/> Open	<input type="checkbox"/> Open	<input type="checkbox"/> Open
<input type="checkbox"/> AA	AA/Dropdown	<input type="checkbox"/> AA	AA/Dropdown	AA/Dropdown
<input type="checkbox"/> A	<input type="checkbox"/> A	<input type="checkbox"/> A	<input type="checkbox"/> A	<input type="checkbox"/> A
<input type="checkbox"/> B	<input type="checkbox"/> B	<input type="checkbox"/> B	<input type="checkbox"/> B	<input type="checkbox"/> B
<input type="checkbox"/> C	<input type="checkbox"/> C	<input type="checkbox"/> C	<input type="checkbox"/> C	<input type="checkbox"/> C
<input type="checkbox"/> D	<input type="checkbox"/> D			
<input type="checkbox"/> 35+	<input type="checkbox"/> 35+			
<input type="checkbox"/> 40+	<input type="checkbox"/> 45+			
<input type="checkbox"/> 45+	<input type="checkbox"/> 55+			
<input type="checkbox"/> 50+	<input type="checkbox"/> 65+			
<input type="checkbox"/> 55+				
<input type="checkbox"/> 65+				

**\*\*\*One Skill Division Only\*\*\***

**Second Event MUST be Age Division or Doubles Divisions may be combined if there are insufficient entries.**

**\*\*Winners ref or forfeit first game of next match\*\***

Juniors:  Boys  Girls  10's  12's  14's  16's

**Entry Fees:** 1<sup>st</sup> Event 2<sup>nd</sup> Event

Div w/cash prizes		
(except Men's A)	\$40	\$15
Other Divisions	\$35	\$10
Junior Divisions	\$20	

**Checks Payable to:**  
**Meridian Sports Club**

**Mail to:**  
**1535 Deerpark**  
**Fullerton, CA 92831**

**\*\*Entries Due March 11, 2006\*\***

**Attn: Racquetball Tournament**

**\*\*Phone entries may be called in to (714) 607-3129. They will be charged an extra \$5 and are only accepted with a valid MasterCard, Visa, or American Express.**

**\*\*Fax your entry 24 hours a day (714) 961-1632 using MasterCard, Visa, or American Express.**

Card# \_\_\_\_\_ Exp Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

WAIVER: I hereby, for myself, my heirs, my executors and administrators, waive and release any and all rights and claims for damages I may have against Meridian Sports Clubs Fullerton and/or tournament sponsors and their respective representative for any and all injuries which may be suffered by me in connection with any participation in the 2006 1<sup>st</sup> Annual St. Patrick's Shamrock Open Racquetball Tournament.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(Parent's signature required if entrant is under 18 years old.)

## \$3,450 CASH PRIZES

### Men's Open Singles

1<sup>st</sup> - \$800

2<sup>nd</sup> - \$400

### Women's Open Singles

1<sup>st</sup> - \$400

2<sup>nd</sup> - \$200

### Men's Open Doubles

1<sup>st</sup> - \$500

2<sup>nd</sup> - \$250

### Men's AA Singles

1<sup>st</sup> - \$300

2<sup>nd</sup> - \$150

### Men's A Singles

1<sup>st</sup> - \$100

2<sup>nd</sup> - \$50

### Mixed Open Doubles

1<sup>st</sup> - \$200

2<sup>nd</sup> - \$100

Cash prizes are guaranteed and will not be pro-rated.

All Non-Cash Divisions will be awarded trophies and prizes for 1<sup>st</sup> and 2<sup>nd</sup> places.

Tournament.....	1 <sup>st</sup> Annual St. Patrick's Shamrock Open
Date:.....	March 17 <sup>th</sup> , 18 <sup>th</sup> , 19 <sup>th</sup> , 2006
Location.....	Meridian Sports Clubs 1535 Deerpark, Fullerton, CA 92831 (Off the 57 freeway, N of the 91 exit Yorba Linda)
Tournament Directors.....	Mickey Bellah and Francine Ponce
Entry Deadline.....	Saturday, March 11, 2006 Payment must be received w/entry or you will not be entered (No refunds after deadline)
Starting Times.....	after 6 pm, Wednesday, March 15 2006 Call (714) 961-0400 or via e-mail
Play Begins.....	6:30pm Friday, March 17 <sup>th</sup> 2006 Will try to schedule local players only Check in 30 min prior to match
Classification of Players.....	Tournament director reserves the right to reclassify players
Membership.....	USRA/CSRA Sanctioned event Current membership \$30 (or must be paid when you sign in on day of play
Tournament Ball.....	Penn Blue
Hospitality.....	Saturday Lunch 12pm to 4pm Sports drinks will be provided throughout the tournament
Lockers.....	Day use lockers available Bring your own lock
Towels.....	Provided by Meridian Sports Clubs
Host Hotels.....	Marriott Fullerton (714) 738-7800 Chase Hotel & Suites (714) 579-7400

\*\*\*Mandatory use of eyewear tested to ASTM F 803 or CSA impact standards\*\*\*

\*\*Children must be supervised at all times\*\*

