

2008  
California State DOUBLES  
Championships  
SEPTEMBER 19 - 21



COMING  
TO  
FOUNTAIN VALLEY

LOS CABALLEROS  
17272 Newhope St  
Fountain Valley

[www.CaliforniaRacquetball.org](http://www.CaliforniaRacquetball.org)

***Penn***®

# 2008 STATE DOUBLES CHAMPIONSHIPS

voice – 650/349-9533

fax hours 9am-9pm – 650-349-9533

**deadline Friday, September 12th, 2008**

## DIVISIONS ♦

Both players on any team must meet all age division requirements and be eligible to compete in chosen skill levels. Teams may choose only one straight skill division.

## POOL PLAY OR ROUND ROBIN FOR ALL BUT OPEN SKILL

### Age Divisions

Mens      Womens

circle gender

___ 24-	___ 55+
___ 25+	___ 60+
___ 30+	___ 65+
___ 35+	___ 70+
___ 40+	___ 75+
___ 45+	___ 80+
___ 50+	___ 85+

### Skill Divisions

\_\_\_ Open - Prize Money

\_\_\_ Elite

\_\_\_ A

\_\_\_ B

\_\_\_ C

\_\_\_ D

\_\_\_ 24-A      \_\_\_ 45+A

\_\_\_ 24-B      \_\_\_ 45+B

\_\_\_ 24-C      \_\_\_ 45+C

\_\_\_ 25+A      \_\_\_ 55+A

\_\_\_ 25+B      \_\_\_ 55+B

\_\_\_ 25+C      \_\_\_ 55+C

\_\_\_ 35+A      \_\_\_ 65+A

\_\_\_ 35+B      \_\_\_ 65+B

\_\_\_ 35+C      \_\_\_ 65+C

### Mixed Doubles

\_\_\_ MX Open

\_\_\_ MX Elite

\_\_\_ MX A      \_\_\_ MX 35+

\_\_\_ MX B      \_\_\_ MX 40+

\_\_\_ MX C      \_\_\_ MX 45+

\_\_\_ MX D      \_\_\_ MX 50+

\_\_\_ MX 24-      \_\_\_ MX 55+

\_\_\_ MX 25+      \_\_\_ MX 60+

\_\_\_ MX 30+      \_\_\_ MX 65+

## ▪ Entry form – please print

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone (day) \_\_\_\_\_ (evening) \_\_\_\_\_

(Cell) \_\_\_\_\_ Date of Birth \_\_\_\_\_

Email \_\_\_\_\_

Club Affiliate \_\_\_\_\_

Partner Name/Div \_\_\_\_\_ Partner Name/Div \_\_\_\_\_

**NOTE:** players must complete, submit and pay for their entry before being placed in the draw.

**WAIVER:** I hereby, for myself, my family, my heirs, executors and administrators, waive and release any and all rights and claims that I may have against the CSRA/USAR, Los Caballeros Club, or their respective agents for any and all injuries. I also acknowledge the potential risk of eye injury during competition, and can certify in writing that my protective eye guards (including prescription frames/lenses) conform to all standards specified in the USA Racquetball Rule 2.5(a). By registering to compete in this event, I release all rights to the use of event photographs in which my image appears, and agreed to conduct myself in the accordance with the USA Racquetball rulebook.

Participant Signature and Date (Parent/Guardian if entrant is under 18)

**SHIRT SIZE– Circle One** M L XL XXL

**CREDIT CARD** Signature \_\_\_\_\_

MC/Visa \_\_\_\_\_ Exp. \_\_\_\_\_

Make Checks Payable to: CSRA c/o Jack Hughes 560 Fathom Dr  
San Mateo, CA 94404

### Fees & Payments

Current USA Racquetball Membership required.

(Apply online at USRA.org/bring receipt) or membership will be available at check-in. Add \$35 to bring USRA membership current)

Entry Fees	Open 1 <sup>st</sup> event	\$60.00	Non-Open 1 <sup>st</sup> event	\$40.00
	2 <sup>nd</sup> event	\$30.00	2 <sup>nd</sup> event	\$20.00

Late Fee (if accepted) \$10.00 Phone entry \$10.00

Donation (specify general fund or Junior Development) \_\_\_\_\_

Total: \_\_\_\_\_

**Entries are not accepted without pre-payment and required signatures.** We will attempt to satisfy Special Requests

**California State Doubles Championships**  
**Los Caballeros Sports Club -- 17272 Newhope, Fountain Valley, 92708**  
**September 19 – 21, 2008 [www.CaliforniaRacquetball.org](http://www.CaliforniaRacquetball.org)**

Be prepared to play on Friday evening due to high volume of matches

<b>DEADLINE:</b>	Friday, September 12 <sup>th</sup> , 2008
<b>STARTING TIMES:</b>	Wednesday, September 17th After 12 p.m. Posted on CSRA Website. Click on right side for Doubles, go to "website" – questions – call <b>(650) 349-9533</b>
<b>REGISTRATION BEGINS:</b>	Friday, September 19th @ 5 p.m. Check-in for matches is ½ hour before Matches. The "10 minute" forfeiture Rule will be enforced.
<b>PLAY BEGINS:</b>	Friday, September 19th @ 6 PM
<b>MEMBERSHIP:</b>	USAR Membership Required USAR/CSRA Sanctioned event. USAR Official Rules will govern competition. This includes the mandatory use of eyewear tested to ASTM F 803 or CSA impact standards.
<b>RESIDENCY:</b>	You must be a California Resident to participate
<b>TOURNAMENT DIRECTORS:</b>	Your merry band of <b>CSRA Board of Directors</b>
<b>CLASSIFICATION OF PLAYERS:</b>	The CSRA Board of Directors reserves the right to reclassify teams to an appropriate division.
<b>OFFICIATION:</b>	No Referees for non-Open unless requested/needed

**PRIZES & AWARDS**

**PRIZE MONEY WILL BE AWARDED IN ALL OPEN DIVISIONS!!!**

Open – 1<sup>st</sup> \$400 & 2<sup>nd</sup> \$200 Men's/Women's  
 Open – 1<sup>st</sup> \$300 & 2<sup>nd</sup> \$150 Mixed  
 1<sup>st</sup> & 2<sup>nd</sup> places receive Quality awards.  
 All entrants receive a Tournament Shirt.

**MEALS:**

Excellent meals will be served for Friday dinner, Saturday lunch & dinner, Sunday brunch with fruit, sports drink and goodies throughout the tournament.

**TOWEL/ LOCKERS:**

Los Cab unable will be able to provide towels, bring own locks

**CHILDCARE:**

We are unable to provide childcare, please mind your children as Los Caballeros is not responsible for their security. All minors must have adult supervision at all times.

**DIRECTIONS:**

405 South from LAX, North from John Wayne airports. Exit Euclid northbound to Slater turn Right. To Newhope turn Left to Post Office Rd turn Right. Long Driveway to club entrance.

**OFFICIAL BALL:**

Penn Blue

Annual Meeting Saturday @ 1pm Court #1 Bleachers  
 Recipient of the "Jack Hughes Educational Scholarship" will be announced.



Official Ballot  
Board of Directors  
California State Racquetball Association

3 positions for the Board of Directors are open for election. Please cast your vote for up to 3 people only. Improperly marked ballots will be invalid. Only California residents with active USRA memberships are allowed to participate in the voting. Please print your name legibly and place your signature in the designated space.

VOTE BY SEPTEMBER 15<sup>TH</sup>, 2008

The following candidates are presented for your consideration:

\_\_\_\_\_ Peggine Tellez, currently serving as a CSRA Board of Director

\_\_\_\_\_ Del Villanueva, currently serving as a CSRA Board of Director

\_\_\_\_\_ Brian Dixon, currently serving as a CSRA Board of Director

\*\*\*\*\*  
Your approval is required to increase the number of CSRA Board of Directors from 9 to 11.  
CSRA Board recommends a Yes vote. Please vote YES or NO (circle one)  
\*\*\*\*\*

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Mail completed ballot to: CSRA PO Box 2984, Costa Mesa, CA 92628-2984  
Fax completed ballot to 949/722-1062  
VOTE BY SEPTEMBER 15<sup>TH</sup>, 2008

**CSRA Annual Meeting**  
**Saturday, September 20th 2008 1:00 pm**  
**All Members are Encouraged to Attend to**  
**Hear about the Ranking System,**  
**Automated Tournament Program and the**  
**State of the State.**  
**Jack Hughes College Scholarship Award**  
**Recipient to be announced.**