



**SPECTRUM
ATHLETIC CLUBS**

present

2010
racquetball
warehouse
CSRA State Singles Championships



www.CaliforniaRacquetball.org

March 26-28, 2010



Tournament Information

WHEN	March 26-28, 2010
WHERE	SPECTRUM CLUB 22235 Sherman Way, Canoga Park, CA 91303 (818) 884-5034
TOURNAMENT DIRECTORS	Debbie Tisinger-Moore & Randy Lam (Under the direction of CSRA Board of Directors)
ENTRY FEES	Open Divisions - \$60 All Other Divisions - \$50 1st Event - \$25 2nd Event
BALL	Ektelon Classic Black
START TIMES	Available Thursday, March 25, 2010 after 6pm
HOST HOTEL	<i>Radisson</i> 9777 Topanga Canyon Blvd, Chatsworth, CA 91311 (818) 709-7054 \$ 90 per nite (reserve by Mar 12, 2010)
HOSPITALITY	Lunch on Saturday & Sunday Western Bagel plus Sports Drink
FORMAT	All Divisions are Round Robin or Pool Play <u>except</u> MEN OPEN & MEN ELITE ARE SINGLE ELIMINATION <u>ROUND ROBIN</u> Matches are: 2 games to 15 or 11, depending on draw Winners are determined by POINTS <u>SINGLE ELIMINATION</u> Matches are: 2 games to 15, tiebreaker to 11
TOURNAMENT RULES	ALL Matches are SELF-REF Regulation Lensed Eyewear is Mandatory Check-in 30 minutes prior to match Children must be supervised at all times
PRIZES	Men & Women Open Singles - 1st: \$300 - 2nd: \$150 State Championship Plaques for other divisions

USAR Sanctioned Tournament. Proof of current USAR membership must be presented at check-in or purchased at the tournament desk for \$50. Tournament Director reserves the right to reclassify players, combine or cancel divisions, and convert round robins to single elimination (or vice versa) if necessary.

Entry Information

Name _____ Age _____

Address _____

City _____ Zip _____

Phone Home _____ Cell _____

Email _____

Club Affiliation _____

Date of Birth _____ Shirt Size (circle one) S M L XL XXL

Female Male

You may play in one SKILL division and/or one AGE division.

SKILL DIVS

Open Single
 Elite Ellm

AGE DIVISIONS

<input type="checkbox"/> 24-	<input type="checkbox"/> 24-A	<input type="checkbox"/> 24-B	<input type="checkbox"/> 24-C
<input type="checkbox"/> 25+	<input type="checkbox"/> 25+A	<input type="checkbox"/> 25+B	<input type="checkbox"/> 25+C
<input type="checkbox"/> 30+	<input type="checkbox"/> 30+A	<input type="checkbox"/> 30+B	<input type="checkbox"/> 30+C
<input type="checkbox"/> 35+	<input type="checkbox"/> 35+A	<input type="checkbox"/> 35+B	<input type="checkbox"/> 35+C
<input type="checkbox"/> 40+	<input type="checkbox"/> 40+A	<input type="checkbox"/> 40+B	<input type="checkbox"/> 40+C
<input type="checkbox"/> 45+	<input type="checkbox"/> 45+A	<input type="checkbox"/> 45+B	<input type="checkbox"/> 45+C
<input type="checkbox"/> 50+	<input type="checkbox"/> 50+A	<input type="checkbox"/> 50+B	<input type="checkbox"/> 50+C
<input type="checkbox"/> 55+	<input type="checkbox"/> 55+A	<input type="checkbox"/> 55+B	<input type="checkbox"/> 55+C
<input type="checkbox"/> 60+	<input type="checkbox"/> 60+A	<input type="checkbox"/> 60+B	<input type="checkbox"/> 60+C
<input type="checkbox"/> 65+	<input type="checkbox"/> 65+A	<input type="checkbox"/> 65+B	<input type="checkbox"/> 65+C
<input type="checkbox"/> 70+	<input type="checkbox"/> 70+A	<input type="checkbox"/> 70+B	<input type="checkbox"/> 70+C

JUNIORS

BOY **GIRL**

age

Beginner Junior Divs may be offered for competition only. Junior Div State Champs will be decided at the State Jr Championships in May. No state awards will be given in the Junior Divisions. Contact Debbie (818) 884-5034 for additional info.

Mail Entry and Payment:
Spectrum Club
22235 Sherman Way
Canoga Park, CA 91303
Attn: Debbie

Fax Entry to Spectrum: 818-227-8373
Credit Card # _____
Credit Card Exp Date _____
Enter OnLine @

www.r2sports.com/tourney/home.asp?TID=6614

WAIVER: I hereby, for myself, my family, my heirs, executors and administrators, waive and release any and all rights and claims that I may have against the CSRA/USAR, Spectrum Athletic Club, or their respective agents for any and all injuries. I also acknowledge the potential risk of eye injury during competition, and can certify in writing that my protective eye guards (including prescription frames/lenses) conform to all standards specified in the USA Racquetball Rule 2.5(a). By registering to compete in this event, I release all rights to the use of event photographs in which my image appears, and agreed to conduct myself in the accordance with the USA Racquetball rulebook.

SIGNATURE: _____ DATE: _____

parent's signature required if entrant is under 18 years of age

22235 sherman way
canoga park, ca 91303



 **Spartan Supply Company** 
Roofing Materials Distributor

