

**USMRA**  
**7562 Fellows Road**  
**Lodi, WI 53555-9514**



20<sup>th</sup> Annual  
Women's Senior/Masters Racquetball Association  
National Championships

January 16-18, 2009

**ENTRY DEADLINE: Postmarked by January 2, 2009**

**THE SPECTRUM CLUB**

22235 Sherman Way  
Canoga Park, CA 91303  
818-884-5034



**Wilson**<sup>®</sup>



**20th ANNUAL WSMRA NATIONAL CHAMPIONSHIPS**  
**January 16-18, 2009**

**LOCATION:** The Spectrum Club  
 22235 Sherman Way, Canoga Park, CA 91303 Phone: 818-884-5034  
<http://www.spectrumclubs.com/club/scripts/section/section.asp?NS=SPCC>

**FACILITIES:** Towels will be available, bring your own locks.

**HOST HOTEL:** Radisson  
 9777 Topanga Canyon Blvd, Chatsworth, CA 91311  
 PHONE: 818-709-7054 FAX: 818-998-3573  
 ROOM RATE: \$99/night (up to 4 people per room- Thursday thru Sunday)  
 BOOK BY January 2, 2009

**DATES AND INFORMATION:** January 16-18, 2009. Play begins at 8:00 am on Friday.  
 All matches should be completed by 3 pm Sunday. Please make your travel arrangements accordingly so as not to inconvenience players or tournament directors. Mandatory players meeting and registration at the Radisson, Thursday, January 15, 7:00 pm.

**DOUBLES EVENT:** Informal doubles will be held on Thursday, January 15th from 3-5 pm. This event will benefit Breast Cancer Research. Donations are requested, but not required.

**ENTRY DEADLINE:** January 2, 2009 is the final date for online entries and to postmark mail in entries which must be signed and include the entry fee.  
**TELEPHONE ENTRIES WILL NOT BE ACCEPTED!**  
 Refund available if cancellation is received before entry deadline. A \$10 fee will be charged on returned checks or rejected credit card charges.

**TRANSPORTATION:** The host hotel is about 3 miles from the club. A shuttle will be available. Transportation to/from airport/hotel is not provided. Use PrimeTime Shuttle (1-800-733-8267 or 1-310-536-7922 (<http://www.primetimeshuttle.com/>) or check with the hotel for other options.



**BALL:** Wilson Hope Pink

**AWARDS:** Will be presented to the top 4 finishers in divisions with 2 or more flights; top 3 finishers in a single round robin of 8 or more; top 2 finishers in a single round robin of 7 or less.

**HOSPITALITY:** Fruit and drinks will be provided throughout the tournament, coffee and bagels in the morning, Friday lunch and dinner and Saturday lunch and evening banquet. Guest passes are available.

**RULES:** This is a Level 5 tournament and USAR National Singles qualifier (as of 2007 for 35 and over). USAR rules will apply and USAR membership is required and may be purchased at check in. All events are round-robin and matches are self officiated. Approved lensed eyewear is required. An explanation of tournament specifics/procedures will be included in the player packet distributed at check-in.

**FORMS ONLINE:** At [usaracquetball.com](http://usaracquetball.com) and the WSMRA web site (<http://my.execpc.com/~tutsch/WSMRA/main.html> or <http://www.wsmra.com/>)

**TOURNAMENT DIRECTORS:** Debbie Tisinger-Moore 818-884-5034  
 and Randy Lam 818-888-8951  
 email: [rjlam@hotmail.com](mailto:rjlam@hotmail.com)

**20th ANNUAL WSMRA NATIONAL CHAMPIONSHIPS**  
**Entry Deadline: Postmarked by January 2, 2009**

(Please Print)  
 Name \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Home Phone \_\_\_\_\_  
 Work \_\_\_\_\_ Cell \_\_\_\_\_  
 E-mail \_\_\_\_\_  
 Birth Date \_\_\_\_\_ Age (as of 01-16-09) \_\_\_\_\_ USAR # \_\_\_\_\_  
 Club Affiliation \_\_\_\_\_

**SPECIAL 20th ANNIVERSARY SOUVENIR and Souvenir vest** (Women's Sizes): (circle one) S M L XL XXL

**SELECT ONE:** 35+ \_\_\_\_\_ 60+ \_\_\_\_\_ **OR** Skill Level:  
 40+ \_\_\_\_\_ 65+ \_\_\_\_\_ 35+B/C\* \_\_\_\_\_  
 45+ \_\_\_\_\_ 70+ \_\_\_\_\_ 45+B/C\* \_\_\_\_\_  
 50+ \_\_\_\_\_ 75+ \_\_\_\_\_ 55+B/C\* \_\_\_\_\_  
 55+ \_\_\_\_\_ 80+ \_\_\_\_\_

\*Note: Eligibility for a skill level event is at the player's discretion. Once a player has won a skill level event she is no longer eligible for skill level play.

**FEES:** Entry Fee: \$85.00 \_\_\_\_\_  
 Guest Hospitality Pass: # \_\_\_\_\_ @ \$18/person \_\_\_\_\_  
 Guest Banquet Ticket: # \_\_\_\_\_ @ \$38/ticket \_\_\_\_\_  
 Donation to the WSMRA \_\_\_\_\_  
**Total included** \_\_\_\_\_

**MAKE CHECKS PAYABLE TO: The Spectrum Club**

CHARGE: Visa \_\_\_\_\_ MC \_\_\_\_\_ CARD # \_\_\_\_\_

Signature: \_\_\_\_\_ Exp Date \_\_\_\_\_

- WAIVER -

I hereby, for myself, my family, my heirs, executors, and administrators, waive and release any and all rights and claims that I may have against any event sponsor, or their respective agents for any and all injuries. I also acknowledge the potential risk of eye injury during competition, and can certify in writing that my protective eye guards (including prescription frames/lenses) conform with all standards specified in USA Racquetball Rule 2.5(a).

PARTICIPANT'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**MAIL ENTRY TO:** **OR** **ENTER ONLINE AT:**  
**Debbie Tisinger-Moore** <http://www.r2sports.com/tourney/home.asp?TID=4353>  
**Spectrum Club**  
**22235 Sherman Way**  
**Canoga Park, CA 91303**